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## BIB DATA SHEET

CONFIRMATION NO. 5164

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/520,410	12/09/2005 RULE	607	3772	BVK 200009US		
<b>APPLICANTS</b> Srinivasan Sarangapani, Walpole, MA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US02/39680 12/11/2002 which claims benefit of 60/341,076 12/12/2001 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** * SMALL ENTITY **</b>						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/KIM M LEWIS/ Examiner's Signature	Initials	MA	3	22	4
<b>ADDRESS</b> FAY SHARPE LLP 1100 SUPERIOR AVENUE, SEVENTH FLOOR CLEVELAND, OH 44114 UNITED STATES						
<b>TITLE</b> Oxygen producing device for woundcare						
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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